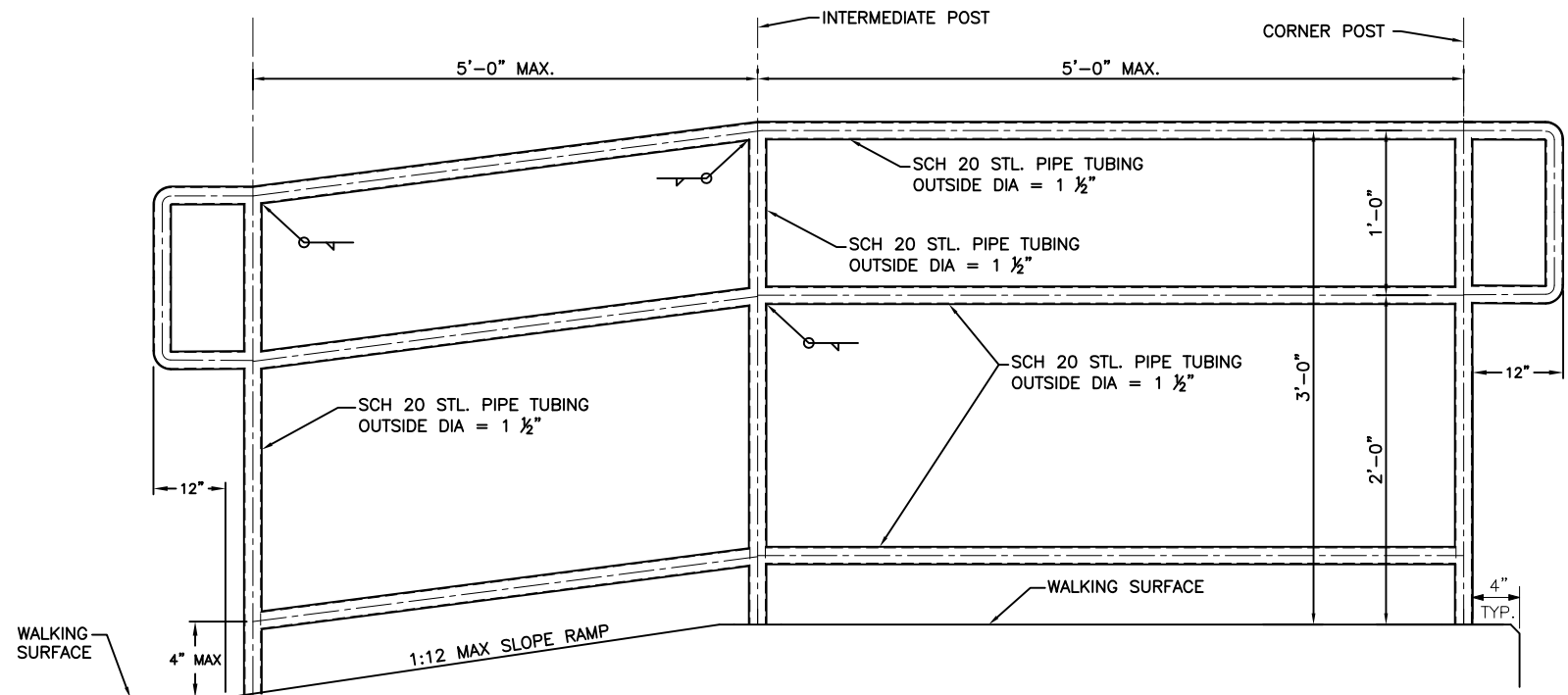


REVISIONS		
REV. NO.	DESCRIPTION	DATE

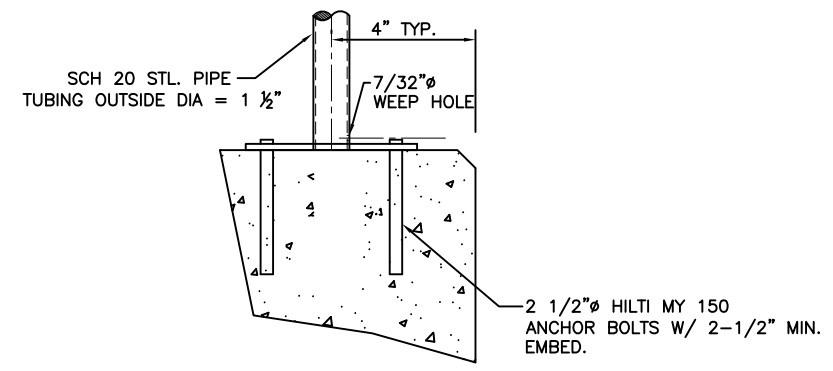
NOTE: HANDRAILS SHALL BE PLACED A MINIMUM OF 1-1/2" FROM ADJOINING STRUCTURES OR OBSTACLES

NOTE: STAIRS AND RAMPS SHALL HAVE HANDRAILS INSTALLED ON BOTH SIDES.



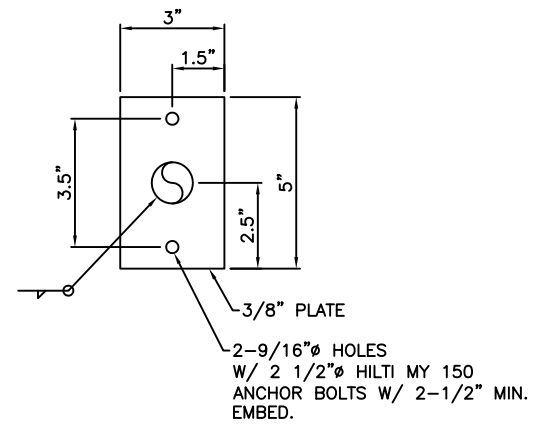
**ACCESSIBLE LANDING & RAIL**

SCALE: N.T.S.



**EMBEDDED POST DETAIL**

NO SCALE



**POST ATTACHMENT DETAIL**

NO SCALE

**GENERAL RAILING CONSTRUCTION NOTES**

ALL RAILS WHEN PROPERLY INSTALLED SHALL MEET OR EXCEED OSHA REQUIREMENTS.  
 ALL RAIL IS TO BE WELDED CONSTRUCTION.  
 ALL RAIL, POST AND COMPONENTS ARE TO BE CARBON STEEL.  
 ALL FASTENERS ARE TO BE CARBON STEEL.  
 ALL RAILING SURFACES SHALL RECEIVE TWO COATS OF OUTDOOR BLACK ENAMEL AS APPROVED BY THE CITY OF SULPHUR.  
 ALL RAILS AND POSTS TO BE 1 1/2" OUTSIDE DIA SCHEDULE 20 STEEL PIPE. MAXIMUM POST SPACING IS 5'-0" O.C.  
 ALL BENDS TO BE FIELD CUT, WELDED AND GROUND SMOOTH.  
 TOP OF RAILS AND RAIL ENDS SHALL BE PARALLEL TO WALKING SURFACE.

SULPHUR SIDEWALK IMPROVEMENTS HANDRAIL DETAIL SHEET  CITY OF SULPHUR BROADWAY - CHARLES F. COOPER MEMORIAL ROAD TO 12TH STREET		Drawn	J ALEX	7/27/17
		Design	WTM	7/27/17
		Checked	WTM	7/27/17
		JOB NO. 210101		
STATE OF OKLAHOMA	DEPARTMENT OF TRANSPORTATION			
	DIVISION 7			SHEET NO. 33 OF 34

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